15

A FORM OF PRAYER

To be Used

On *Wedneſday* the Tenth of this Inſtant *May*, In and throughout the City of *Dublin*, and Liberties thereof; and upon *Wedneſday* the Seventeenth, in and throughout all the other Parts of this Kingdom, and thenceforth on the Second *Wedneſday* of every following Month, To be obſerved in a moſt Solemn and Devout manner, for Supplicating Almighty God for the pardon of our ſins, and for Imploring his Bleſſing, in the Preſervation of Their Majeſties Sacred Perſons, & the Proſperity of Their Arms both at Land and Sea.

By His Excellencies Command.

DUBLIN.

Printed by *Andrew Crook*, Aſſignee of *Benjamin Tooke*, Printer to the King and Queens moſt Excellent Majeſties on *Ormonde Key*. 1693.

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On *Wednesday* the Tenth of this Instant *May*, In and throughout the City of *Dublin*, and Liberties thereof; and upon *Wednesday* the Seventeenth, in and throughout all the other Parts of this Kingdom, and thenceforth on the Second *Wednesday* of every following Month, To be observed in a most Solemn and Devout manner, for Supplicating Almighty God for the pardon of our sins, and for Imploring his Blessing, in the Preservation of Their Majesties Sacred Persons, & the Prosperity of Their Arms both at Land and Sea.

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The Order for Morning Prayer.

¶ Let him that Miniſtreth read wtih a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

WE lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the Lord our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God. Jer. 3. 25.

Correct us O Lord, but with judgment; not in thine anger: leſt thou bring us to nothing.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloake them before the face of Almighty God our heavenly Father, but confeſs them with an humble lowly, penitent and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word and to aſk thoſe things which are requiſite and neceſſary as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And Grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the people ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The

¶ The People shall answer here, and at the End of all other Prayers, **Amen.**

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling and repeating it with him.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. **O God make speed to save us.**

Answ. O Lord make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son: and to the holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: World without end. Amen.

Priest. **Praise ye the Lord.**

Answ. The Lords Name be praised.

¶ *Instead of the* Venite exultemus, *shall be said this Hymn following; one Verse by the Priest, another by the Clerk and People.*

LEt God arise, and let his enemies be scattered: let them also that hate him flee before him. *Psal.* 68. 1.

Like as the smoak vanisheth, so shalt thou drive them away: and like as the wax melteth at the fire, so let the ungodly perish at the presence of God. Psal. 68. 2.

I will not be afraid of ten thousands of the people: that have set themselves against me round about. *Psal.* 3. 6.

Through

Through God we ſhall do valiantly, for it is he that ſhall tread down our enemies. Pſal. 108. 13.

Deſtroy thou them, O God, let them fall by their own counſels: caſt them out in the multitude of their tranſgreſſions, for they have rebelled againſt thee, *Pſal.* 5. 10.

The Lord will abhor the bloody, thirſty and deceitful man, Pſa. 5. 6.

But let all thoſe that truſt in thee rejoyce let them ever ſhout for joy, *Pſal.* 5. 11.

For thou, Lord, wilt bleſs the righteous: with thy favour wilt thou compaſs him, as with a ſhield. Pſal. 5. 12.

Let all mine enemies be aſhamed and ſore vexed: let them return and be aſhamed ſuddenly. *Pſal.* 6. 10.

For they intended miſchief againſt thee: they imagined ſuch a device as they are not able to perform. Pſal. 21. 11.

O Lord my God, in thee do I put my truſt: Save me from all them that perſecute me, and deliver me. *Pſal.* 7. 1.

Ariſe, O Lord, in thine anger, lift up thy ſelf becauſe of the rage of mine enemies: and awake for me to the judgment that thou haſt commanded, Pſal. 7. 6.

So ſhall the Congregation of the people compaſs thee about: For their ſakes therefore lift up thy ſelf again. *Pſal.* 7. 7.

Be thou exalted, O Lord, in thy own ſtrength: ſo will we ſing and praiſe thy power. Pſal. 21. 13.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Inſtead of the Pſalms for the Day, ſhall theſe proper Pſalms be uſed, LXII. LXIV. CXLIV.

¶ The firſt Leſſon, 2 *Chron.* Chap. 20. to v. 31.

¶ After the firſt Leſſon, ſhall follow *Te Deum Laudamus* in Engliſh.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To

To thee Cherubin and Seraphin: continually do cry,
Holy, holy, holy: Lord God of Sabaoth.
Heaven and Earth are full of the Majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble Army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the holy Ghost: the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.
When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory everlasting.
O Lord, save thy people; and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnifie thee;
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded

¶ The second Lesson, Luke XXI. vers. 5. to vers. 29.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness: and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with Thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning &c.

¶ Then shall be said the Creed by the Minister & the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell: The third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting Amen

¶ And after that; these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice

The Lord be with you.

Answer. And with thy spirit.

Minister.

Miniſter. ¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father, which art in heaven; Hallowed be thy name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord have mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the King and Queen.

Anſw. And mercifully hear us when we call upon thee.

Prieſt. Endue thy Miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Prieſt. O Lord, ſave thy people.

Anſw. And bleſs thine inheritance.

Prieſt. Give peace in our time, O Lord.

Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt. O Lord ſave thy ſervants.

Anſw. Who do put their truſt in thee.

Prieſt. Send us help from thy holy place.

Anſw. And evermore mightily defend us.

Prieſt. Let the enemy have no advantage againſt us;

Anſw. Nor the wicked approach to hurt us.

Prieſt. Be unto us, O Lord, a ſtrong tower,

Anſw. From the face of our enemies.

Priest. O Lord, hear our prayer,
Answ. And let our cry come unto thee.

¶ Instead of the Collect for the day, shall be used these which follow both in Morning and Evening Prayer, and in the Communion-Service.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies: Hear us we beseech thee, that humble our selves before thee with Fasting and Prayer: Give us that deep sense of our transgressions, and that godly sorrow for our sins, which may work in us repentance, not to be repented of: That so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; And that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorify thy holy Name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious God, whose Judgments against obstinate offenders are most severe and terrible, but whose Mercies are infinite to all them that with hearty Repentance and true Faith turn unto thee; We the sinful People of this Land, do acknowledg before thee, with shame and confusion of face, that we are no more worthy to be called thy Sons or thy Servants, whom neither thy Judgments have driven, nor thy goodness led to Repentance. In mercy, O God, awaken us all to a true and deep sense of our manifold and often repeated provocations. Pardon the great offences of us thy servants, and the crying sins of the whole Nation, remove the evils we still lie under, great whole we have just cause to fear; and howsoever thou mayst think fit to correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel; Pour out thy abundant Blessings upon our Gracious King and Queen [* and their Great Council now assembled in Parliament] give thy holy Angels charge over them, hide them under the shadow of thy wings: direct and bless them in all their Consultations

* To be used when the Parliament sits.

And

And more particularly we now prostrate our selves before thee, to implore thy blessing upon their Fleets and Armies, compass them with thy Favour as with a Shield, let it appear that thou the Lord our God art with us to help us and to fight our Battels; bless us with Victory and Success, and in thy own good time with such a Peace as may tend to the glory of thy great Name, and the preservation of thy Church and true Religion among us, the Honour and Safety of their Majesties, and the Security, Peace and Prosperity of these Kingdoms. All which we humbly beg in the Name, and through the Mediation of thy Son Jesus Christ our Saviour. Amen.

¶ A Prayer for the King to be constantly used while His Majesty is abroad in the Wars.

ALmighty and most gracious God, who hast been our Deliverer in the day of our Distress, and hast raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance: and hast also wonderfully Preserved him in those great Dangers to which he hath been so often Exposed both by Sea and Land: We humbly beseech thee still to continue him under the merciful Care and Protection of thy good Providence to Preserve him from all Secret and Treacherous Practices and Attempts; to stand by him, and to Cover his Head in the day of Battel; to bless him with Victory and all good Success; and to bring him back in Safety to our comfort; And likewise to give us Grace to live worthy of these Mercies in all thankful Obedience to thee, and in dutiful Subjection to their Majesties, whom thou hast set over us, and whom we beseech thee long to Preserve and continue to us; for thy Mercies sake, in Jesus Christ our blessed Lord and Saviour Amen.

¶ The Collect for Peace.

O God who art the Author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose Service is perfect freedom; Defend us thy humble Servants in all Assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord, Amen.

¶ The Collect for Grace

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us

in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ *Here followeth the Litany.*

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven, have mercy upon us miserable sinners.

O God the Son, Redeemer of the World have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son, have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and Glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy blessed and Glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences nor the offences of our forefathers, neither take thou vengeance of our sin. Spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath and from everlasting damnation.

Good Lord deliver us.

From all blindness of heart, from pride, vain glory and hypocrisy, from envy, hatred and malice, and all uncharitableness.

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh, and the devil.

Good Lord deliver us.

From lightening, and tempest, from plague, pestilence, and famine; from battle, and murder, and from sudden death.

Good Lord deliver us.

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresie, and schism; from hardness of heart, and contempt of thy word and commandment,

Good Lord deliver us.

By the mistery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord deliver us.

By thine Agony and bloudy sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment.

Good Lord deliver us.

We sinners do beseech thee to heare us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servants *William* and *Mary*, our Most gracious King and Queen

We beseech to hear us good Lord.

That it may please thee to rule their hearts in thy Faith, Fear, and love, and that they may evermore have alliance in thee, and ever seek thy honour and glory.

We beseech thee to hear us good Lord.

That it may please thee to be their defender and keeper, giving them the victorie over all their enemies.

We beseech thee to hear us good Lord.

That it may please thee to bless and preserve *Catherine* Queen Dowager, her Royal Highness the Princess *Anne* of *Denmark*, and all the Royal Family.

We beseech thee to hear us good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

A Form of Prayer.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to endue the Lords of the Council and all the Nobility, with grace, wiſdome and underſtanding.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates giving them grace to execute Juſtice, and to maintain Truth.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bleſs and keep all thy people.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give to all Nations, Unity, Peace and Concord.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us good Lord

That it may pleaſe thee to give to all thy people increaſe of grace; to hear meeklie thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet,

We beſeech thee to hear us good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſitie, and tribulation.

We beſeech thee to hear us good Lord

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick Perſons and young children, and to ſhew thy Pitty upon all priſoners and captives,

We beſeech thee to hear us good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to have mercy upon all men,

We

We beseech thee to hear us good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word,

We beseech thee to hear us good Lord.

Son of God: we beseech thee to hear us,

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world,

Grant us thy Peace.

O Lamb of God: that takest away the sins of the world,

Have mercy upon us.

O Christ, hear us,

O Christ, hear us.

Lord, have mercy upon us,

Lord, have mercy upon us.

Christ, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us,

Lord, have mercy upon us.

OUR Father which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our Trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

Let

Let us pray.

O God merciful Father, that dispisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us, and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old times before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

From our Enemies defend us, O Christ,

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts,

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers,

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ,

Graciously hear us, O Christ; Graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses: receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins: Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger

from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord, Amen.

Then shall the people say this that followeth after the Minister.

TUrn thou us O good Lord, and so shall we be turned: Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying: For thou art a merciful GOD, full of compassion, long-suffering, and great pity: Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy? Spare thy people, good Lord, spare them, and let not thy heritage be brought to confusion: Hear us O LORD, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our LORD: Amen.

A Prayer for the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our supplications and prayers at the Throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down with an eye of mercy and pity upon the sad & mournful estate of such of them whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to tryumph over thy heritage. How long Lord, shall thy anger burn? for ever? How long wilt thou forget thy people? Oh let the cry of the Blood of thy Saints, and the sighing of the Prisoners come before thee! Hear us, O God for thy mercies sake, and for the honour of thy Great Name. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true

Religion

Religion may so shine, as to become the Joy of the whole earth; and that all Antichristian Idolatry, Superstition, and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy Profession, that the Kingdom of thy dear Son may come quickly; and that all his enemies being made his foot-stool, he who is the Lord of lords and King of kings, may reign to all the ends of the Earth: To whom, with thee, O Father, and the holy Ghost, be all honour and glory for evermore. Amen.

¶ A Prayer of St. *Chrysostom:*

ALmighty God, who hath given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their request; fulfil now O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14

THe grace of our Lord Jesus Christ, the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The Communion-Service.

¶ The Priest standing at the North-side of the Lords Table, shall say,

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread,

And forgive us our trespasses, as we forgive them, that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid, Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God; Thou shalt have none other Gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister. Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God and visit the sins of the Fathers upon the Children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

People. Lord have mercy upon us, &c.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People. Lord have mercy upon us, &c.

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy Son and thy Daughter, thy man-servant

dant and thy maid-servant, thy cattel and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord have mercy upon us, &c.

Minister. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord have mercy upon us, &c.

Thou shalt do no murther.

People. Lord have mercy upon us, &c.

Thou shalt not commit adultery.

People. Lord have mercy upon us, &c.

Thou shalt not steal.

People. Lord have mercy upon us, &c.

Thou shalt not bear false witness against thy neighbour.

People. Lord have mercy upon us, &c.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his Ox, nor his Ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose Kingdom is everlasting and power infinite, have mercy upon the Whole Church, and so rule the hearts of thy chosen Servants WILLIAM and MARY, our King and Queen, that they (knowing whose Ministers they are) may above all things

things seek thy honour and glory; and that We and all their Subjects (duly considering whose Authority they have) may faithfully serve, honour, and humbly obey them, in thee, and for thee, according to thy blessed Word and Ordinance; through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, World without end. Amen.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby We have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the Will of our Enemies; Hear us We beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sence of our transgressions, and that godly sorrow for our sins, which may work in us repentance not to be repented of: That so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our Defence against all the Enemies of thy true Religion established amongst us; And that We living safe under thy Protection, and walking worthy of

thee

thee unto all well pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

The Epistle Heb. XI. *Verse* 33. *to the end*,

THrough faith they subdued Kingdoms, wrought Righteousness, obtained Promises, stopped the mouths of Lions, quenched the violence of Fire, escaped the edge of the Sword, out of weakness were made strong, waxed valiant in fight, turned to flight the Armies of the Aliens. Women received their dead raised to life again: And others were tortured, not accepting deliverance, that they might obtain a better Resurrection. And others had trial of cruel mockings and scourgings, yea moreover of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the Sword: They wandred about in Sheepskins and Goat-skins, being destitute, afflicted, tormented: (of whom the world was not worthy) they wandred in deserts, and in mountains, in dens and caves of the earth. And these all having obtained a good report through faith, received not the promise; God having provided some better thing for us, that they without us should not be made perfect.

The

The Gospel, S. Luke XIII. *Verse* 1. to *Verse* 10.

THere were present at that season some that told Jesus of the Galileans, whose blood Pilate had mingled with their sacrifices; And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but except ye repent, ye shall likewise perish. Or those eighteen, upon whom the Tower in Siloam fell, and slew them, think ye that they were sinners above all that dwelt in Jerusalem? I tell you, Nay; but except ye repent, yet shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold these three years I come seeking fruit on this fig-tree, and find none; cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well: and if not, then after that, thou shalt cut it down.

I Believe in one God the Father Almighty Maker of heaven and earth and of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of

God,

God, Light of Light, very God of very God begotten,

Then followeth the Sermon, and after that shall be said,

Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. Matt. v. 16.

As we have therefore opportunity let us do good unto all men, chiefly unto them who are of the houshold of Faith. Gal. V. 10

Let us pray, for the whole State of Christ's Church militant here on Earth.

ALmighty and everlasting God, who by thy holy Apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most

most mercifully (to accept our alms and oblation, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes, and governours; and especially thy servants WILLIAM and MARY, our King and Queen, that under them we may be godly and quietly governed; and grant unto their whole Council, and to all that are put in authority under them, that they may truly and indifferently minister justice, to the punishment of wickedness, and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness & righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their godly examples, that with them we may be partakers of thy heavenly Kingdom; Grant this, O Father, for Jesus Christ's sake, our only Mediatour and Advocate. Amen.

If there be no alms or oblations then shall the words (*of accepting our alms and oblations*) be left out unsaid.

O God the Father of our Lord Jesus Christ our only Saviour, the prince of peace look down in much pity and compassion upon this Church and Nation, now seeking unto thee in fasting and Prayer; let it have that blessed effect, we beseech thee, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one soul, united in the Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

ALmighty God who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy will may effectually be obtained

ed, to the relief of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest or Bishop, if he be present, shall let them depart with this blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God Almighty, the Father the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.

Elie down in our shame, and our confusion covereth us, for we have sinned against the Lord our God, we and our Fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God. Jer. 3. 15.

Correct us O Lord, but with judgment; not in thine anger: lest thou bring us to nothing. Jer. 10. 2.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confess them with an humble

humble lowly, penitent and obedient heart, to the end, that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word and to ask those things which are requisite and necessary as well for the body as the soul. Therefore I pray and desire you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done. And we have done those things which we ought not to have done, and there is no health in us. But thou O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord. And Grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the people still kneeling.

ALmighty God the Father of our Lord Jesus Christ, who desireth not the death of a sinner but rather

that

that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

℣ The People shall answer here, and at the End of all other Prayers, Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling and repeating it with him.

OUR Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our Trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the Power and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Answ. O Lord make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son: and to the holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: World without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

¶ Proper

¶ *Proper Pſalms are,* XLVI. LXX. XCVII.

¶ *The Firſt Leſſon, Iſaiah* LVIII.

Magnificate: St. Luke, I. 46.

MY ſoul doth magnify the LORD: and my ſpirit hath rejoyced in GOD my Saviour.

For he hath regarded: the lowlineſs of his handmaiden.

For behold, from henceforth all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath ſhewed ſtrength with his arm; he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat; and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembering his mercy hath holpen his ſervant Iſrael: as he promiſed to our fore fathers, Abraham and his ſeed for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *The Second Leſſon,* I Cor. X. *to Verſ.* 15.

¶ *Deus Miſereatur. Pſal.* 67.

GOd be merciful unto us and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God, let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall bleſs us, and all the ends of the world ſhall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Apoſtles Creed by the Miniſter & the People ſtanding.

I Believe in God the Father Almighty Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell; The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that; these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer with a loud voice.

Our father, which art in heaven: Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our dayly bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord have mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King and Queen.

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ.

Answ. And bless thine inheritance.
Priest. Give peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou O God.
Priest. O Lord save thy servants.
Answ. Which put their trust in thee.
Priest. Send us help from thy holy place.
Answ. And evermore mightily defend us.
Priest. Let the enemy have no advantage against us.
Answ. Nor the wicked approach to hurt us.
Priest. Be unto us, O Lord, a strong tower.
Answ. From the face of our enemies.
Priest. O Lord, hear our prayer.
Answ. And let our cry come unto thee.

¶ Instead of the Collect for the day, shall be used these which follow both in Morning and Evening Prayer, and in the Communion Service.

O Almighty God, who art justly displeased with us for our great and manifold sins, which we have provoked by them unto thine indignation against us, and for which we have cause to fear that thou wilt punish us by the hand of our Enemies: Hear us we beseech thee, and grant us by the might of our Enemies. Hear us we beseech thee, and grant us by the might of our Enemies. Hear us we beseech thee, and grant us by the might of our Enemies.

ledg before thee, with shame and confusion of face, that we are no more worthy to be called thy Sons or thy Servants, whom neither thy Judgments have driven, nor thy goodness led to Repentance. In mercy, O God, awaken us all to a true and deep sense of our manifold and often repeated provocations. Pardon the great offences of us thy servants, and the crying sins of the whole Nation, remove the evils we still lie under; avert those we have just cause to fear; and howsoever thou mayst think fit to correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel; Pour out thy abundant Blessings upon our Gracious King and Queen, [* and their Great Council now assembled in Parliament] give thy holy Angels charge over them, hide them under the shadow of thy wings, direct and bless them in all their Consultations. And more particularly we now prostrate our selves before thee, to implore thy blessing upon their Fleets and Armies, compass them with thy Favour as with a Shield, let it appear that thou the Lord our God art with us, to help us and to fight our Battels; bless us with Victory and Success, and in thy own good time with such a Peace as may tend to the glory of thy great Name, and the preservation of thy Church and true Religion among us, the Honour and Safety of their Majesties, and the Security, Peace and Prosperity of these Kingdoms. All which we humbly beg in the Name, and through the Mediation of thy Son Jesus Christ our Saviour. Amen.

* To be used when the Parliament sits.

¶ A Prayer for the King to be constantly used while His Majesty is abroad in the Wars.

A Lonighty and most gracious God, who hast been our Deliverer in the day of our Distress, and hast raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance, and hast also wonderfully Preserved him in those great Dangers to which he hath been so often Exposed both by Sea and Land: We humbly beseech thee still to continue him under the merciful Care and Protection of thy good Providence to Preserve him from all Secret and Treacherous Practices and Attempts; to stand by him and to Cover his Head in the day of Battel; to bless him with Victory and all good Success; and to bring him back in Safety to our comfort. And likewise to give us Grace to live worthy of

these

these mercies in all thankful Obedience to thee, and in dutiful Subjection to their Majesties, whom thou hast set over us, and whom we beseech thee long to preserve and continue to us; for thy Mercies sake, in Jesus Christ our blessed Lord and Saviour. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses, receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord: Amen.

¶ Then shall the People say this that followeth after the Minister.

TUrn thou us O good Lord, and so shall we be turned, Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying: For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy: Spare thy people, good Lord, spare them, and let not thine heritage be

brought to confusion: Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord; Amen.

¶ A Prayer for the King and Queen's Majesties.

O Lord our heavenly Father, high and mighty King of Kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord and Lady, King William and Queen Mary, and so replenish them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way; endue them plenteously with heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies, and finally after this life they may attain everlasting joy and felicity, through Jesus Christ our Lord, Amen.

¶ A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord, Amen.

¶ A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace, and that they may truly please thee, pour upon them the continual dew of thy blessing, Grant this, O Lord for the honour of our Advocate and Mediatour, Jesus Christ, Amen.

¶ A Prayer for the High Court of Parliament, to be used when it is sitting.

Most gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King and Queen at this time assembled; That thou wouldst be pleased to direct and

prosper

prosper all their Consultations to the advancement of thy Glory, the good of thy Church, the safety, honour and welfare of their Persons and their Kingdoms; that all things may be so ordered and settled by their Endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all thy other Mercies for them for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

A Prayer for the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ, by us living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our supplications and prayers at the Throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down with an eye of mercy and pity upon the sad & mournful estate of such of them whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to tryumph over thy heritage. How long Lord, shall thy anger burn? for ever? how long will thou forget thy people? O let the cry of the Blood of thy Saints, and the sighing of the Prisoners come before thee! Hear us, O God for thy mercies sake, and for the honour of thy Great Name. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the earth. Purge out the Churches from their Dregs, and make them Instruments of glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Joy of the whole earth; and that all Antichristian Idolatry, Superstition, and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy Profession, that the Kingdom of thy dear Son may come quickly; and thus all his enemies being made his foot-stool, He who is the Lord of lords and King of kings, may reign to all the ends of the Earth: To whom, with thee, O Father, and the Holy Ghost, be all honour and glory for evermore. Amen.

A Form of Prayer.

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking to thee in Fasting and Prayer; let it have that blessed effect, we beseech thee, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Church our Lord. Amen.

A Prayer of St. Chrysostom

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and lost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

FINIS.